

2022.10.9

Sunday School Opening

Jon Hardinger

Making Melody

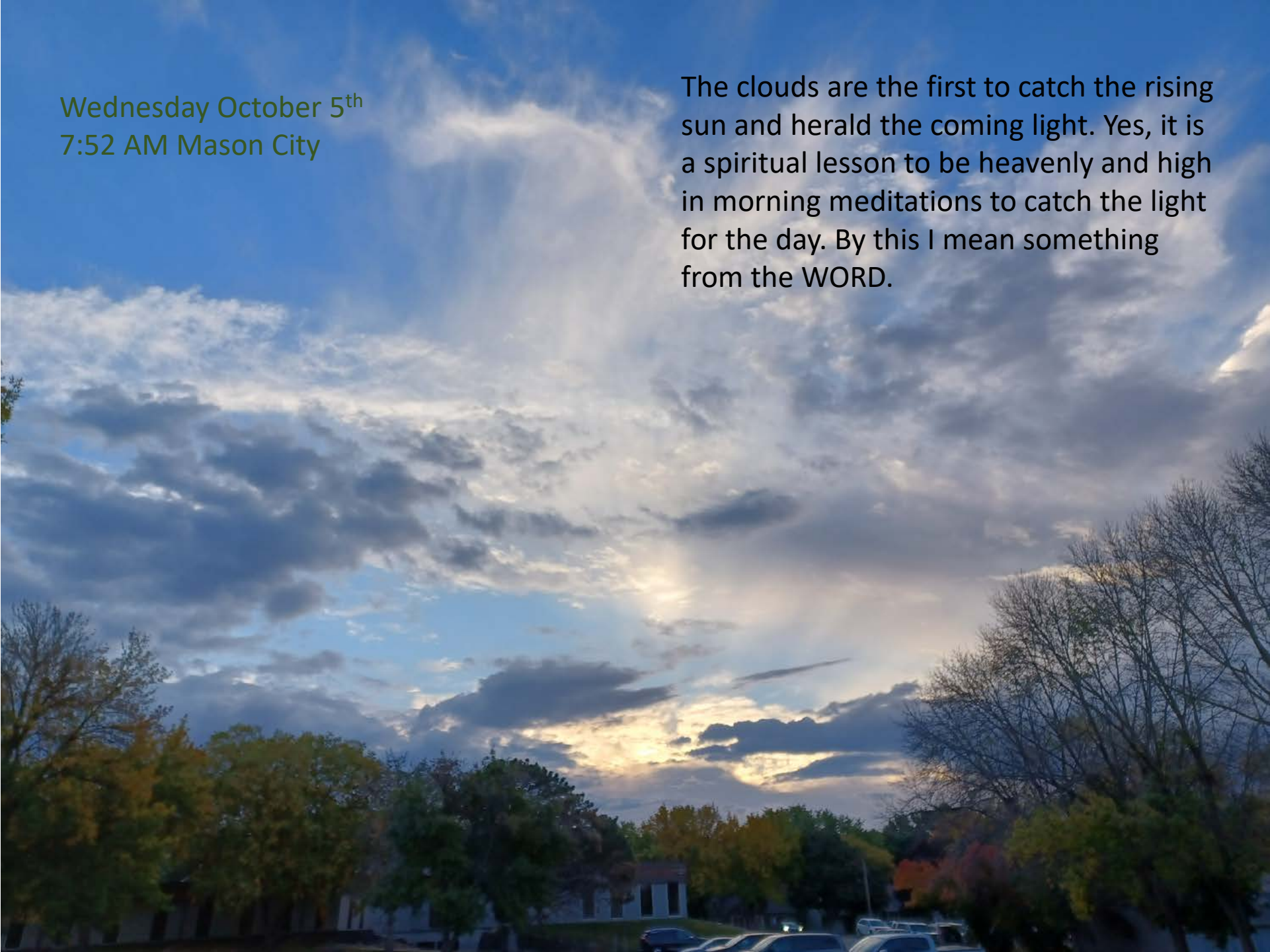
- #166 Making Melody “Even and Morning and at Noon”
- Psalms 55:16,17
- As for me, I shall call upon God, And the Lord will save me. Evening and morning and at noon, I will complain and murmur, And He will hear my voice.
- Sung like chant

Wednesday October 5th
7:52 AM Mason City

“Friend, Your
sins are
forgiven”
Luke 5:20

The clouds are the first to catch the rising sun and herald the coming light. Yes, it is a spiritual lesson to be heavenly and high in morning meditations to catch the light for the day. By this I mean something from the WORD.

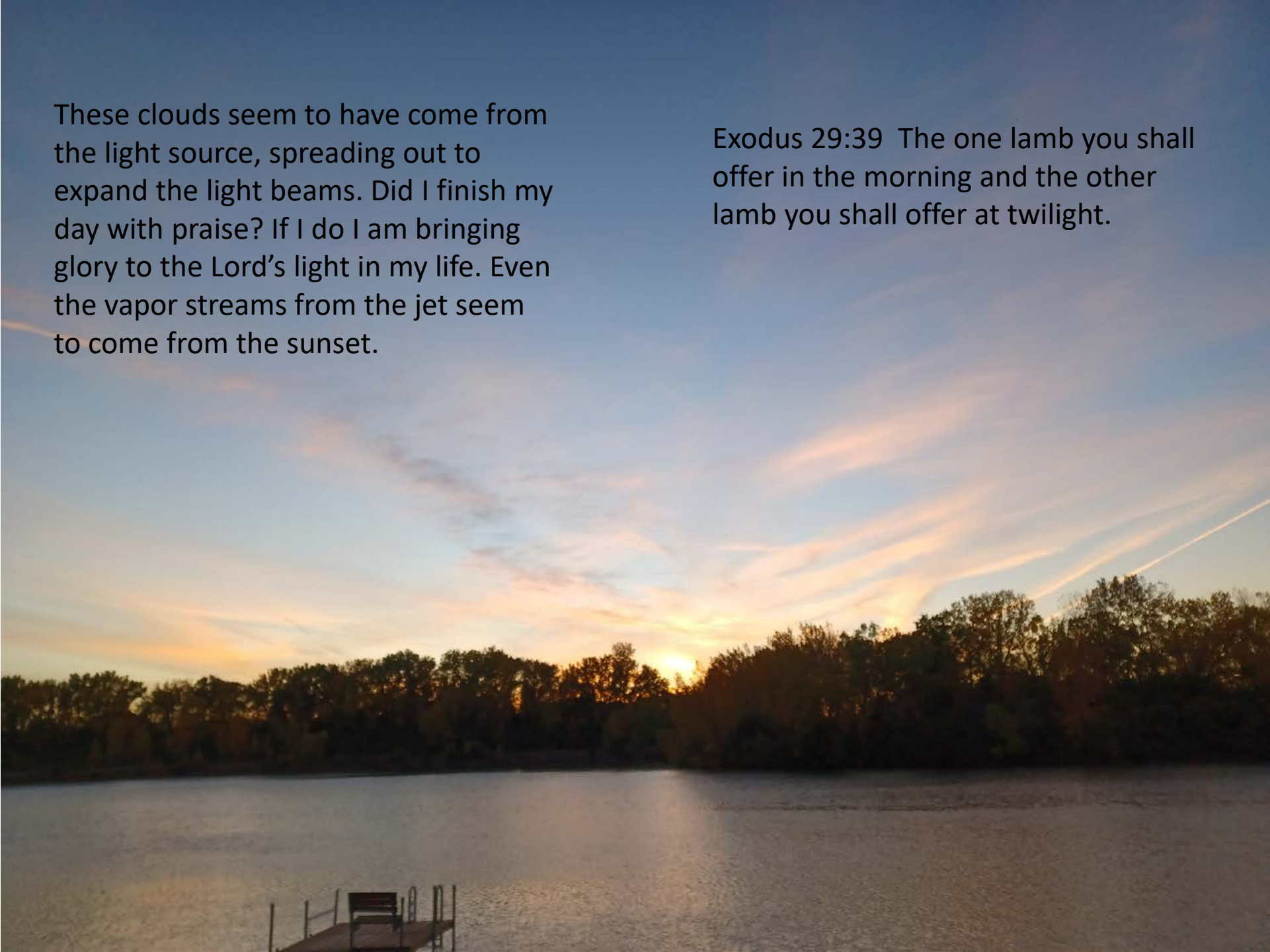
Psalm 22
The hind of
the morning
Upon
Aijeleth,
Hashshahar
Antlers of
sunrays
proceed the
suns full
yellow.



The evening
sacrifice,
Psalms
141:2”May
my prayer
be counted
as incense
before You,
The lifting
up of my
hands in
the evening
offering.”

These clouds seem to have come from the light source, spreading out to expand the light beams. Did I finish my day with praise? If I do I am bringing glory to the Lord’s light in my life. Even the vapor streams from the jet seem to come from the sunset.

Exodus 29:39 The one lamb you shall offer in the morning and the other lamb you shall offer at twilight.



Luke 9:62

- “No one, after putting his hand to the plow and looking back, is fit for the Kingdom of God” NASB
- Remember the context, beginning the next chapter, the Lord has chosen 70 to proclaim, and I will call these NT David’s mighty men, being feared by the people and they were on the Lord’s behalf healing and casting out demons. They had special authority.
- Still, lets look at this principle today for what it means.

Chapter 7 Luke

- The seventy sent forth and proclaim the gospel of the kingdom and this features repentance and comparison to what will happen if they do not repent.
- They return speaking of their authority “Even over the demons”
- The Lord rejoiced in spirit, and summarizes their work.
- “blessed are your eyes which have seen”
- To the certain lawyer about eternal life, obey the commandments.
- To the same lawyer the parable of the Good Samaritan.
- Mary and Martha contrasted

Putting ones hand to the plow

- There to stir up fallow ground and bring fresh nutrients to the air and make it more fertile for the seed to be planted.
- The plow set the furrow for the seed and it would grow in the row where it was planted.
- Reaping what he sowed.
- To look back – just not practical – get off and go crooked.
- Lot's wife turned back and became a pillar of salt.

Fit for the kingdom of God

- We think of a soldier being fit for his task
- We think of clothing fitting right
- We think of fitness for strength and endurance in workouts
- What does Jesus mean by fit?
- Start and do not give up or grow weary
- I remember a youthful commitment to the Lord about the seed sown in good soil which grew a plentiful crop. Do not be choked off by the world's commitments.

OPENING'S PRESENTATION POINTS

- Morning and evening sacrifices, a continual burnt offering
- This maintains my staying the course, not looking back.